

## MEDIA RELEASE

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# PEC Chamber of Commerce Announces Board of Directors for 2024-2025.

May 13, 2024

(PEC – May 5, 2024) – Today, Duarte Da Silva, CEO of the Prince Edward County Chamber of Commerce, released the following statement announcing the Chamber’s 2024-2025 board of directors.

“I’m thrilled to announce our new slate of Board of Directors. Our Board is experienced, passionate, and dedicated to supporting the Chamber and our members. I look forward to working with them on advancing the vision and mission of the PEC Chamber of Commerce.”

The PEC Chamber extends a warm welcome to our newly elected and returning board members for 2024-2025:

- Lawrence Mosselson, The Behar Group Realty Inc., Chair (returning)
- Michelle Alphonso, Walton Hallman Associates, Vice-Chair (new)
- Jason Clarke, Bare Bones Distillery, Past Chair (returning)
- Lesley Cronk, Treasurer (returning)
- Peter Drummond, PSD+G Strategy Group (returning)

- Colin Gillis, McDougall Insurance Brokers Limited, Secretary (new)
- Scott Hart, Drake Devonshire Inn (new)
- Shannon Hunter, Wander The Resort (new)
- Craig Robson, Crimson Cider Co. (returning)

The PEC Chamber also offers its appreciation and thanks to its retiring directors:

- Lana Whitteker, Past Secretary
- Mark Noble
- Alyssa Zwonik
- Duarte Da Silva, Past Vice-Chair

To learn more about The PEC Chamber's 2024-25 Board of Directors, please visit the website: <https://www.pecchamber.com/board-of-directors>

### **About The Prince Edward Chamber of Commerce**

Since 1905, we've been the largest business network in Prince Edward County representing members of all sizes and sectors. We're a non-profit, member driven business association that creates and delivers programs and opportunities for businesses to be their best. Through events, networking opportunities, programming, advocacy, and cost-saving programs, we provide opportunities that help strengthen business, promote, and influence the policy conditions that enable success, and strive to exemplify community leadership.

### **For more information, please contact:**

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